



Adoration of the Blessed Sacrament & Prayer Service for Vocations

(Based on the USCCB "A Holy Hour for Vocations"
with additions from the Rosary Evangelization Apostolate)

Congregation stands

Opening Song (announced by organist)

Presentation of Monstrance Blessed by Pope John Paul II

Congregation kneels

Exposition of the Blessed Sacrament

The Blessed Sacrament is placed on the altar. The presiding minister then kneels before the altar and incenses the Blessed Sacrament. The opening song is concluded and a period of silent prayer follows.

Song: **O Saving Victim**

O Saving Victim, op'ning wide	To your great name be endless praise,
The gate of heav'n to us below!	Immortal Godhead, One in Three;
Our foes press on from ev'ry side	O grant us endless length of days
Your aid supply, your strength bestow.	When our true native land we see.

Opening Prayer

The presiding minister then goes to the chair, where he prays the following opening prayer:

**Lord,
hear the prayers of your people
gathered here before you.
By this sacrament of love
bring to maturity
the seeds you have sown
in the field of your Church;
may many of your people choose to serve you
by devoting themselves to the service of their brothers and sisters.**

(cf. Roman Missal, Mass for Priestly Vocations)

We ask this through Christ our Lord.

All: Amen.

Congregation is seated

After a period of silent prayer, the Liturgy of the Word begins.

Liturgy of the Word

A reading from the first Book of Samuel

(read by lector) 3:1-10 LFM 857.3

During the time young Samuel was minister to the Lord under Eli, a revelation of the Lord was uncommon and vision infrequent. One day Eli was asleep in his usual place. His eyes had lately grown so weak that he could not see. The lamp of God was not yet extinguished, and Samuel was sleeping in the temple of the Lord where the ark of God was.

The Lord called to Samuel, who answered, "Here I am."
Samuel ran to Eli and said, "Here I am. You called me."
"I did not call you," Eli said. "Go back to sleep."
So he went back to sleep.
Again the Lord called Samuel, who rose and went to Eli.
"Here I am," he said. "You called me."
But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called to Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, Lord, for your servant is listening.'" When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

The word of the Lord.
All: Thanks be to God

Responsorial Psalm (read by lector)

Psalm 16 1-2a and 5, 7-8, 11
LFM 859

R. You are my inheritance, O Lord.

Keep me, O God, for in you I take refuge;
I say to the Lord, "My Lord are you."
O Lord, my allotted portion and my cup.
you it is who hold fast to my lot.

R. You are my inheritance, O Lord

I bless the Lord who counsels me;
even in the night my heart extorts me.
I set the Lord ever before me;
with him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord

You will show me the path of life,
fullness of joys in your presence,
the delights at your right hand forever.

R. You are my inheritance, O Lord

After a period of silent prayer:

Congregation stands

Gospel Acclamation (sung by organist)

+ A reading from the holy Gospel according to John

1:35-42
LFM 861.7

**John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”**

**The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
“What are you looking for?”**

**They said to him, “Rabbi” (which translated means Teacher),
“where are you staying?”**

He said to them, “Come, and you will see.”

**So they went and saw where he was staying,
and they stayed with him that day.**

It was about four in the afternoon.

**Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.**

**He first found his own brother Simon and told him,
“We have found the Messiah” (which is translated Christ.**

Then he brought him to Jesus.

Jesus looked at him and said,

**“You are Simon son of John;
you will be called Cephas” (which is translated Peter).**

The Gospel of the Lord.

All: Thanks be to God

Brief Homily

Period of Silent Prayer

Intercessions for Vocations (Congregation stands.)

Standing at the chair, the presiding minister invites the people to pray in these or similar words:

Presider: God chooses men and women to follow Him in specific ways. Let us pray the Lord to send forth workers into his vineyard:

Reader:

1. For our Holy Father, Benedict XVI, for his efforts to inspire youth to follow Christ, we pray to the Lord.

All: Lord, hear our prayer.

2. For Bishop Zubik, as he prepares to move to Pittsburgh, that he may continue to inspire an increase of happy vocations to the married life, to the single life, to the consecrated life, and to the ordained life, we pray to the Lord.

3. For parents who, by their prayer and example, nourish the call of God in each of their children, we pray to the Lord.

4. For all seminarians and women in discernment, especially those of our diocese, as they prepare for a lifetime of service in the Church, we pray to the Lord.

5. For the religious and clergy of our diocese, that their example may be an encouragement for young people to consider a Church vocation, we pray to the Lord.

6. For all people who pray and work for vocations, and so contribute to advancing the mission of Christ in our diocese, we pray to the Lord.

7. For a greater devotion to the Eucharist, that this devotion will inspire young women and men to consider a vocation to the consecrated life or the ordained life, we pray to the Lord.

Concluding Prayer to Intercessions: Presider

After a period of silent prayer:

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Rosary for Vocations (Congregation kneels or is seated.)

Opening Prayer:

Leader: "Come Holy Spirit, help us to pray, to gaze on Jesus, with the eyes and heart of Mary, so we may grow in holiness. Mary, Mother of the Church, help us to be truly filled, with *amazement*, with Jesus in the Holy Eucharist, as we pray for peace, families and vocations, to the priesthood and the consecrated life."

Apostles Creed

Leader: I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Our Father

Leader: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven.

All: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

Three Hail Marys for an increase of Faith, Hope and Love

Leader: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb Jesus.

All: Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen

Glory Be

Leader: Glory be to the Father, and to the Son and to the Holy Spirit

All: As it was in the beginning, is now and ever shall be, world without end. Amen

Fatima Prayer

All: O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those who have most need of Thy mercy.

Pray the Five Luminous Mysteries of the Rosary *(Each decade to include the following)*

Announcement of each Mystery by Rosary Leader

Glory Be

Fatima Prayer after each Glory Be

First Luminous Mystery: The Baptism of Our Lord

Second Luminous Mystery: The Wedding Feast at Cana

Third Luminous Mystery: The Proclamation of the Kingdom

Fourth Luminous Mystery: The Transfiguration of Our Lord

Fifth Luminous Mystery: The Institution of the Holy Eucharist

Closing Rosary Invocations:

Leader: Our Lady of the Rosary,	All: pray for us
St. Joseph,	All: pray for us
St. Francis Xavier, patron of the Diocese of Green Bay,	All: pray for us
St. Theresa of Avila, patron of the consecrated life,	All: pray for us
St. Charles Borromeo, patron of seminarians,	All: pray for us
St. Francis of Assisi,	All: pray for us
St. Norbert,	All: pray for us
St. John Vianney, patron of priests,	All: pray for us

A Prayer for Happy Vocations

by Bishop David A. Zubik

All:

**God our Father and Creator,
we believe that you have made each of us
in your image and likeness.
Help us to lead lives that reflect that belief.
Increase happy vocations
to the married life and the single life,
the religious life and the ordained life.
May we as husbands and wives, mothers and fathers,
single women and single men,
sisters and brothers, deacons, priests and bishops,
be open to your grace.
Grant that we may seek always to do your will
and delight in the work which makes your name and your love
known throughout the world.
We ask this prayer in the name of Jesus, your Son,
and the Holy Spirit, our guide.
Amen.**

Period of Silent Prayer

The Lord's Prayer

Presider then sings or says:

Now let us offer together the prayer our Lord Jesus Christ taught us:

All: Our Father...

Congregation kneels.

Benediction of the Blessed Sacrament

Presider goes to the altar, genuflects, and then kneels. As he kneels, Tantum ergo is sung and he incenses the Blessed Sacrament.

Song: Tantum Ergo

Tantum ergo Sacramentum	Genitori, Genitoque
Veneremur cernui:	Laus et jubilatio,
Et antiquum documentum	Salus, honor, virtus quoque
Novo cedat ritui:	Sit et benedictio:
Praestet fides supplementum	Procedenti ab utroque
Sensuum defectui.	Compar sit laudatio. Amen.

After the hymn is finished, he rises and sings or says:

Let us pray.

After a brief period of silence, The presiding minister continues:

**Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever. Amen.**

After the prayer, the presiding minister puts on the humeral veil, genuflects, and takes the monstrance. He makes the sign of the cross with the monstrance over those gathered, in silence.

Reposition

After the blessing the Blessed Sacrament is removed from the monstrance and brought to the place of reservation. Meanwhile, the presiding minister may lead those assembled in the Divine Praises.

Divine Praises *(All pray together)*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

After the Divine Praises are finished, the hymn is sung, the presiding minister and the servers bow to the altar and leave.

Closing Song (announced by organist)

Acknowledgements

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Traveling Monstrance Program

To foster Eucharistic Adoration of the Blessed Sacrament & Adoration for Vocations

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